

RECEIVED

300

State of South Dakota

JAN 22 2003

Candidate's or Committee's Report of Receipts and Expenditures
S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave, Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Sioux Falls New Car & Truck Dealers Election Action Comm.

Complete Mailing Address P O Box 89008 Sioux Falls, SD 57109-9008
Daytime

Name of Person Making Report Myron L Rau Phone 336-2616

If you are a candidate, what office are you seeking N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

N/A

Type of Report (See pages 4 & 5 of Guideline Book) Year End Report

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12-31-02

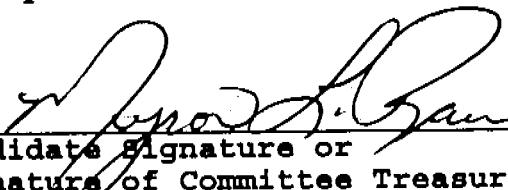
The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Myron L Rau (print name legibly), certify

that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

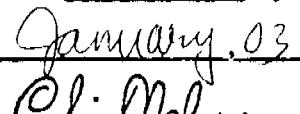
Date: 1/20/03


Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 23rd day of

January, 03


Chris Nelson
SECRETARY OF STATE

Name of Candidate or Committee Sioux Falls New Car & Truck Dealers Election Action Comm
For the reporting period ending Dec. 31, 02

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.
Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at beginning of reporting period	\$ <u>14.87</u>
2. Receipts	
Schedule A - Direct Contributions	\$ _____
Schedule B - Fund-Raising Events	\$ _____
Schedule C - In Kind Contributions	\$ _____
Schedule D - Other Income	\$ _____
Total of all receipts	\$ _____
3. Total Monetary Receipts (A+B+D)	\$ <u>0.00</u>
4. Candidate's Personal Contribution to Own Campaign	\$ <u>0.00</u>
5. Monetary Loans to Candidate or Committee During Reporting Period	\$ <u>0.00</u>
6. Monetary Loans Repaid During Reporting Period	\$ <u>0.00</u>
7. Expenditures - Schedule E	\$ <u>0.00</u>
8. Unpaid Obligations - Schedule F	\$ <u>0.00</u>
9. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5)-(6+7)	\$ <u>14.87</u>